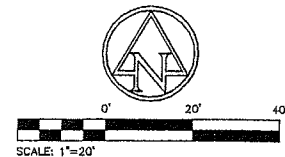


- EXISTING LEGEND**
- MANHOLE
  - FIRE HYDRANT
  - TREE
  - REBAR FOUND
  - DRAINAGE MANHOLE
  - POLE
  - POWER POLE
  - ELECTRIC METER BOX
  - SANITARY MANHOLE
  - STAND PIPE
  - COMBINATION POLE
  - PINE
  - RIGHT OF WAY MONUMENT
  - WATER VALVE
  - POST
  - CLEAN OUT
  - AIR CONDITIONER
  - TELEPHONE CROSS BOX
  - GAS METER
  - WATER METER
  - SIGN
  - MAILBOX
  - BEEHIVE INLET
  - TELEPHONE PEDESTAL
  - BENCH MARK
  - CURB INLET
  - GROUND LIGHT
  - GAS VALVE
  - TV PEDESTAL
  - TELEPHONE MANHOLE
  - POLE
  - MAG NAIL SET
  - VENT
  - YARD LIGHT
  - BRACE POLE
  - METAL END SECTION
  - LIGHT POLE
  - DETECTOR HOUSING
  - TRANSFORMER
  - TRAFFIC HANDHOLE
  - TRAFFIC POLE
  - WELL
  - INLET
  - ELECTRIC PEDESTAL
  - BUSH
  - ELECTRIC HANDHOLE
  - TELEPHONE POLE
  - WATER MANHOLE
  - SPRINKLER CONTROL VALVE



Cool Creek Development  
Bank Parcel  
Created: May 7, 2007

Part of the Southeast Quarter of Section 18, Township 18 North, Range 4 East in Washington Township, Hamilton County, described as follows:

Commencing at the Southeast Corner of the Southeast Quarter of said Section 18; thence South 89 degrees 45 minutes 45 seconds West (on an assumed bearing) 1,209.84 feet along the South Line of the Southeast Quarter of said Section 18 to the eastern boundary line of the 0.165 acre tract of land described within Instrument Number 9709733807 of the Hamilton County Recorder's Office; thence North 00 degrees 14 minutes 15 seconds West 49.86 feet along the eastern boundary line of said 0.165 acre tract to the northern right-of-way line of 146th Street; the following six (6) courses are along the northern right-of-way line of 146th Street; 1) thence South 89 degrees 45 minutes 45 seconds West 4.88 feet; 2) thence South 03 degrees 48 minutes 39 seconds West 4.88 feet; 3) thence South 89 degrees 45 minutes 45 seconds West 90.20 feet to the POINT OF BEGINNING of this description; 4) thence South 89 degrees 45 minutes 45 seconds West 20.46 feet; 5) thence North 89 degrees 41 minutes 45 seconds West 104.94 feet; 6) thence North 89 degrees 13 minutes 25 seconds West 59.28 feet; thence North 00 degrees 14 minutes 15 seconds West 215.22 feet to a point of curvature to the right, said point being located South 89 degrees 45 minutes 45 seconds West 31.50 feet from the radius point of said curve; thence Northeasterly 49.48 feet along said curve to its point of tangency, said point being located North 00 degrees 14 minutes 15 seconds West 31.50 feet from the radius point of said curve; thence North 89 degrees 45 minutes 45 seconds East 153.17 feet; thence South 00 degrees 14 minutes 15 seconds East 248.76 feet to the POINT OF BEGINNING containing 1.046 acres, more or less.

**BENCH INFORMATION**

ACE TRM 50 ELEV - 824.73  
CUT "X" W. BOLT TRIP AT NW CORNER OF SOUTH ENTRANCE TO LOWES ON 146th STREET RAMP.

ACE TRM 501 ELEV - 836.66  
CHISELED "X" W. BOLT FIRE HYDRANT, 15'± E. OF E. FACE OF KOHL'S AND 200'± S. OF SE CORNER OF KOHL'S.

ACE TRM 201 ELEV - 823.74  
CHISELED "X" NW BOLT FIRE HYDRANT, 57'± S. OF SE CORNER STEIN MART.

ACE TRM 200 ELEV - 822.88  
CHISELED "Q" TOP OF CONC ROLL CURB AT TIP OF MEDIAN ON 1/2 OF VILLAGE PARK E. DRIVE. (ENTRANCE TO VILLAGE PARK ESTATES).

**NOTE:**  
CERTIFICATION OF THIS PLAN SET DOES NOT INCLUDE ANY BOUNDARY EASEMENTS, UTILITIES OR ANY OTHER EXISTING INFORMATION SHOWN HEREON. CONTRACTOR TO FIELD VERIFY ALL UTILITY LOCATIONS, SIZES AND DEPTHS. CONTRACTOR TO FIELD VERIFY ALL EXISTING ELEVATIONS.

**CAUTION !!**  
THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (including, but not limited to, manholes, islets, valves, and marks made upon the ground by others) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

1-800-362-5544  
CALL TOLL FREE  
- INDIANA UNDERGROUND -

**EXISTING TOPOGRAPHY**

PREPARED FOR:  
**BRENNER DESIGN**  
148 EAST MARKET STREET  
INDIANAPOLIS, INDIANA 46204

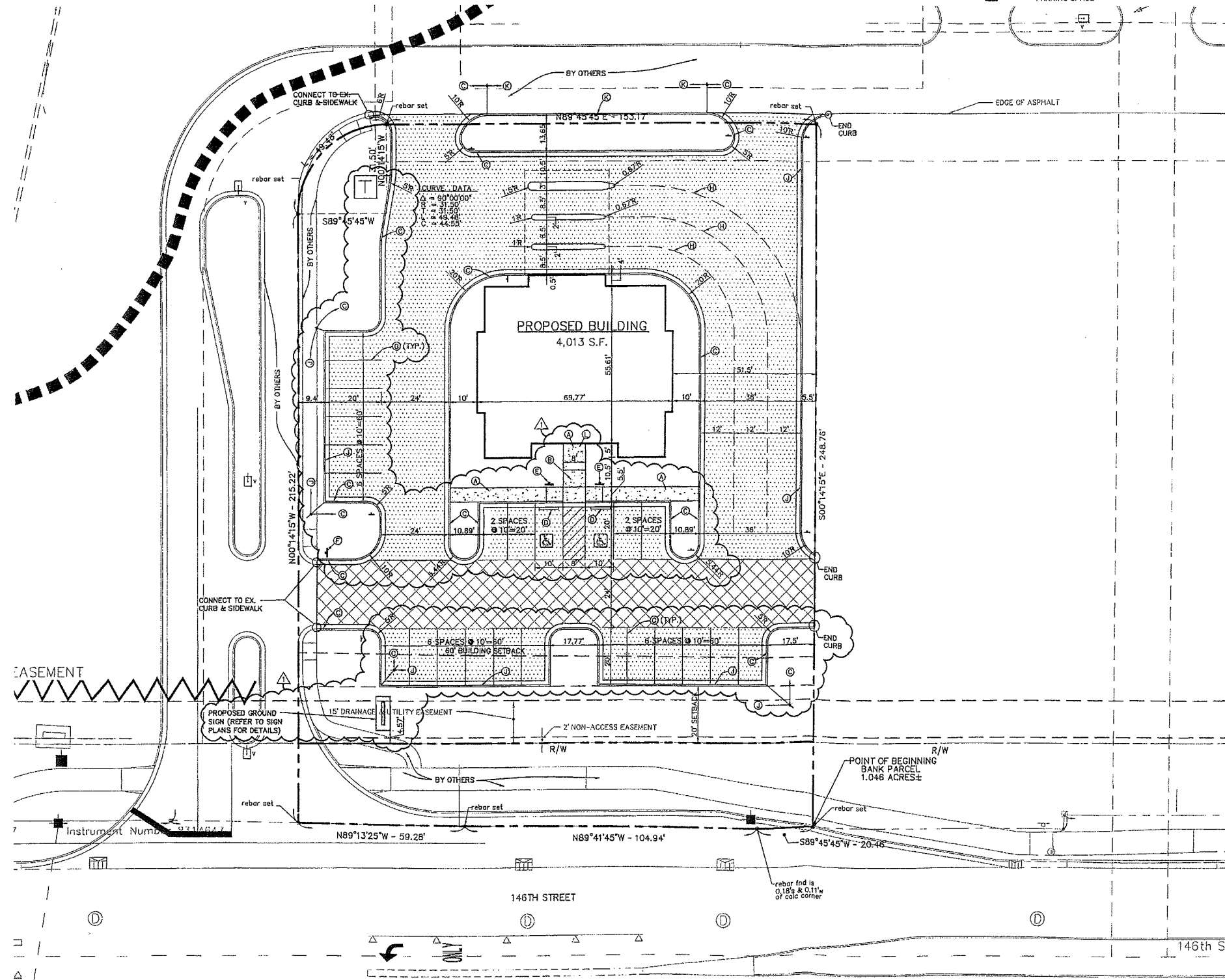
PROJECT:  
**NATIONAL BANK OF INDIANAPOLIS AT COOL CREEK**  
148th STREET & COOL CREEK  
INDIANAPOLIS, INDIANA

DATE: 06/04/07  
DRAWN BY: JMS  
CHK'D BY: WAB  
JOB NO. IN2007.0667





REVISIONS

SHEET NO.  
**C1.1**  
OF

IN2007.0667 CR/001 XTP

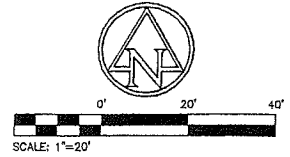


PROPOSED SITE LEGEND

- |   |                       |
|---|-----------------------|
|   | LIGHT DUTY PAVEMENT   |
|  | HEAVY DUTY PAVEMENT   |
|  | RIGHT OF WAY PAVEMENT |
|  | CONCRETE              |
- 
- |     |                                   |
|-----|-----------------------------------|
| (A) | SIDEWALK                          |
| (B) | TYPE "K" MODIFIED ADA RAMP        |
| (C) | CONCRETE CURB AND GUTTER TYPE III |
| (D) | CONCRETE PARKING BARRIER          |
| (E) | ADA PARKING SIGN                  |
| (F) | STOP SIGN                         |
| (G) | 4" SOLID WHITE, PAINT LINE        |
| (H) | 4" DASHED WHITE, PAINT LINE       |
| (J) | CONCRETE CURB AND GUTTER TYPE II  |
| (K) | 6" CONCRETE CURB                  |
| (L) | SIDEWALK SCORING (SEE DETAIL)     |
| (E) | HANDICAP ACCESSIBLE PARKING SPACE |

EXISTING LEGEND

- |                           |                           |
|---------------------------|---------------------------|
| ① MANHOLE                 | ⑤ CURB INLET              |
| ② FIRE HYDRANT            | ⑥ GROUND LIGHT            |
| ③ TREE                    | ⑦ GAS VALVE               |
| ④ REBAR FOUND             | ⑧ TV PEDESTAL             |
| ⑤ DRAINAGE MANHOLE        | ⑨ TELEPHONE MANHOLE       |
| T UTILITY WIRE            | ⑩ POLE                    |
| ⑥ POWER POLE              | ⑪ MAG NAIL SET            |
| ⑦ ELECTRIC METER BOX      | D4 VENT                   |
| ⑧ SANITARY MANHOLE        | ⑫ YARD LIGHT              |
| ⑨ STAND PIPE              | ⑬ BRACE POLE              |
| ⑩ COMBINATION POLE        | ⑭ METAL END SECTION       |
| ⑪ PINE                    | ⑮ LIGHT POLE              |
| ⑫ REMAINS OF WAY MONUMENT | ⑯ DETECTOR HOUSING        |
| ⑬ WATER VALVE             | ⑰ TRANSFORMER             |
| ⑭ POST                    | ⑱ TRAFFIC HANDLE          |
| ⑮ CLEAN OUT               | ⑲ TRAFFIC POLE            |
| ⑯ AIR CONDITIONER         | ⑳ WELL                    |
| ⑰ TELEPHONE CROSS BOX     | ㉑ INLET                   |
| ⑱ GAS METER               | ㉒ ELECTRIC PEDESTAL       |
| ⑲ WATER METER             | ㉓ BUSH                    |
| ㉑ SIGN                    | ㉔ ELECTRIC HANDHOLE       |
| ㉒ MAILBOX                 | ㉕ TELEPHONE POLE          |
| ㉓ BRUSH INLET             | ㉖ WATER MANHOLE           |
| ㉔ TELEPHONE PEDESTAL      | ㉗ SPRINKLER CONTROL VALVE |
| ㉕ BENCH MARK              |                           |



## PARKING ANALYSIS

BANK  
REQUIRED PARKING 1/300 SFT  
HANDICAP PARKING PROVIDED  
STANDARD PARKING - 10'X20'

14  
2  
22  
24

1

SITE NOTES

1. ALL WORK TO CONFORM TO STATE AND LOCAL REGULATIONS.
2. ALL PARKING STRIPES ARE TO BE 4" PAINTED (WHITE). HANDICAPPED ACCESS AISLES SHALL BE 4" PAINTED (BLUE).
3. ALL DIMENSIONS ARE TO EDGE OF PAVEMENT OR FACE OF CURB, UNLESS NOTED OTHERWISE.
4. ALL DIMENSIONS ARE TO FACE OF BRICK OR FACING MATERIAL, WHERE APPLICABLE.
5. ALL DIMENSIONS ARE PARALLEL WITH, OR PERPENDICULAR TO BASE LINES, PROPERTY LINES OR BUILDING LINES UNLESS NOTED OTHERWISE.
6. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO STARTING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL FIELD DIMENSIONS. IF ANY DISCREPANCIES ARE FOUND IN THESE PLANS FROM ACTUAL FIELD CONDITIONS, THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY.
7. PROVIDE SMOOTH TRANSITIONS FROM NEW AREAS TO EXISTING FEATURES AS NECESSARY.
8. ALL EXCAVATED AREAS SHALL BE SEEDED AFTER FINAL GRADING UNLESS OTHERWISE NOTED. ALL NEW SEEDED AREAS SHALL HAVE A MINIMUM OF 4" OF TOP SOIL.
9. RESURFACE OR RECONSTRUCT AT LEAST TO ORIGINAL CONDITIONS ALL AREAS WHERE THE EXISTING PAVEMENT OR LAWNS ARE DAMAGED DURING CONSTRUCTION FROM TRAFFIC BY CONTRACTORS, SUBCONTRACTORS OR SUPPLIERS AFTER CONSTRUCTION WORK IS COMPLETE.
10. THE EDGE OF EXISTING ASPHALT PAVEMENT SHALL BE PROPERLY SEALED WITH A TACK COAT MATERIAL IN ALL AREAS WHERE NEW ASPHALT PAVEMENT IS INDICATED TO JOIN EXISTING ASPHALT.
11. ALL UTILITY TRENCHES WITHIN 5 FEET OF PAVEMENT SHALL BE COMPLETELY BACKFILLED WITH GRANULAR MATERIAL.
12. ALL ASPHALT TO BE IN ACCORDANCE WITH I.N.D.O.T. STANDARD SPECIFICATIONS RELATIVE TO MATERIAL, MIX, PLACEMENT AND WORKMANSHIP.
13. CHAMFER ENDS OF ALL CURBS.
14. SEE ARCHITECTURAL PLANS FOR BUILDING DIMENSIONS.
15. ALL SIDEWALKS SHALL COMPLY WITH A.D.A. STANDARDS, MAX. CROSS SLOPE OF 1/2 FT. & MAX. SLOPE OF 1:20.
16. EXISTING PAVEMENT TO BE SAWCUT IN ALL AREAS WHERE INDICATED NEW PAVEMENT TO JOIN EXISTING.
17. THE CONTRACTOR SHALL PROTECT AND NOT DESTROY THE PROPERTY CORNER MONUMENTS DURING CONSTRUCTION

**NOTE:**  
DECORATIVE SIGNS, SPRINKLER SYSTEMS, TREES,  
LANDSCAPING MOUNDS, FENCES, LIGHT POLES OR  
OTHER SUCH AMENITIES ARE NOT PERMITTED IN  
THE RIGHT-OF-WAY.

NOTE:  
ALL SIGNS SHOWN TO BE BY SIGN CONTRACTOR  
AND INSTALLED PER SIGNAGE PLAN. SIGNS  
SHOWN HERE ARE FOR REFERENCE ONLY.

CAUTION II

THE LOCATIONS OF ALL EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN ARE BASED UPON ABOVE GROUND EVIDENCE (including, but not limited to, manholes, inlets, and manholes, and marks made upon the ground by others.) AND ARE SPECULATIVE IN NATURE. THERE MAY ALSO BE OTHER EXISTING UNDERGROUND UTILITIES FOR WHICH THERE IS NO ABOVE GROUND EVIDENCE OR FOR WHICH NO ABOVE GROUND EVIDENCE WAS OBSERVED. THE EXACT LOCATIONS OF SAID EXISTING UNDERGROUND UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO ANY AND ALL CONSTRUCTION.

1-800-382-5544

- INDIANA UNDERGROUND -

# SITE PLAN

PROJECT:  
NATIONAL BANK OF INDIANAPOLIS AT COOL CREEK  
146th STREET & COOL CREEK  
INDIANAPOLIS, INDIANA

PREPARED FOR:  
**BRENNER DESIGN**  
108 EAST MARKET STREET  
INDIANAPOLIS, INDIANA 46204

WILLIAM A. BUTZ, JR.  
REGISTERED  
No.  
PE10606045  
STATE OF  
INDIANA  
PROFESSIONAL ENGINEER  
7-30

**AMERICAN  
STRUCTUREPOINT  
INC.**

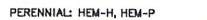
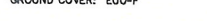
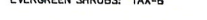
7260 SHADELAND STATION  
INDIANAPOLIS, IN 46256-3957  
TEL 317.547.5580 FAX 317.543.0270  
[www.structurepoint.com](http://www.structurepoint.com)





residential area directly to south





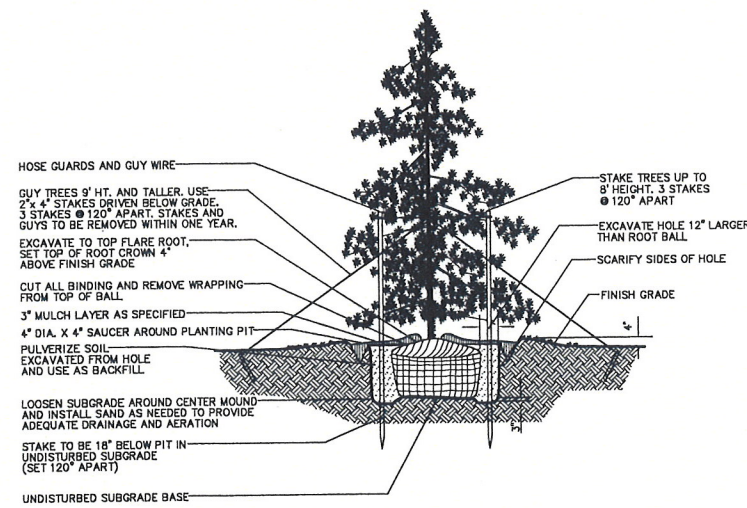
- BULBS TO BE PLANTED IN PLANTING BEDS WITH BLUE MYRTLE.

\* CONTRACTOR IS RESPONSIBLE FOR ALL PLANT QUANTITIES AS SHOWN ON PLAN.

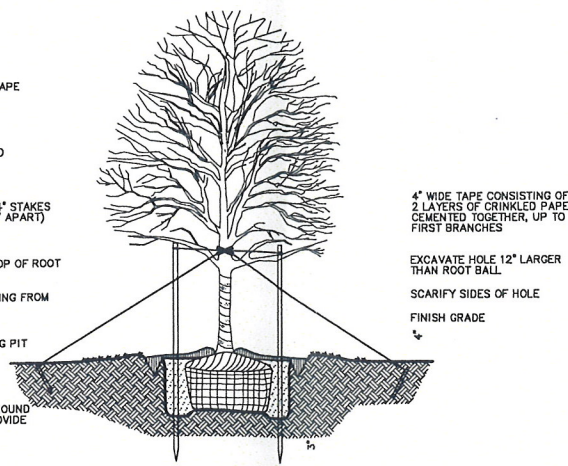
proposed evergreens  
to be omitted



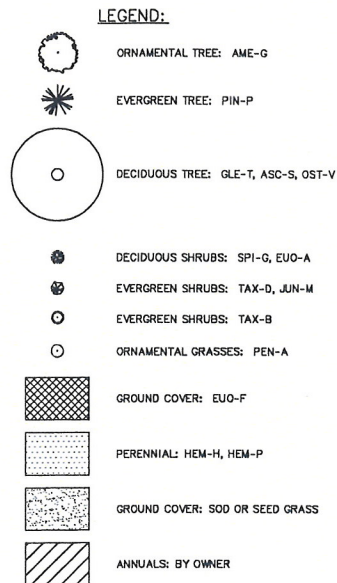




EVERGREEN TREE PLANTING DETAIL  
NOT TO SCALE



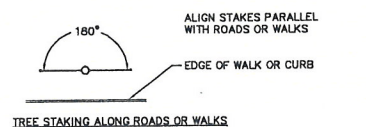
SHADE TREE PLANTING DETAIL  
NOT TO SCALE



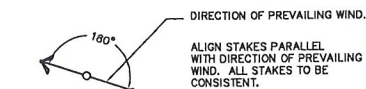
# PLANTING NOTES:

1. A MINIMUM OF 4" OF TOPSOIL SHALL BE PLACED ON ALL AREAS SHOWN TO BE SEED. USE SUITABLE TOPSOIL FROM STOCKPILED SITE STRIPPING. TOPSOIL SHALL BE FREE FROM SUBSOIL, VEGETATION, WEEDS OR ANY EXTRANEOUS OR DESTRUCTIVE MATERIALS LARGER THAN 1". REMOVE ANY UNSUITABLE AND EXCESS TOPSOIL, AS DETERMINED BY SOILS ENGINEER, FROM THE SITE. FURNISH ANY ADDITIONAL TOPSOIL NEEDED AT NO ADDITIONAL COST.
2. IN CASE OF DISCREPANCIES BETWEEN THE PLAN AND THE PLANT LIST, THE PLAN SHALL DICTATE. IF IN QUESTION, CONTACT THE LANDSCAPE ARCHITECT.
3. ALL TREES SHALL HAVE A 4" DIAMETER RING COVERED WITH A 2" TO 3" THICK LAYER OF SHREDDED HARDWOOD BARK MULCH. BARK MULCH SHALL BE APPROVED BY LANDSCAPE ARCHITECT AND SHALL BE UNIFORM IN TEXTURE AND COLOR. NO UTILITY MULCH OR PROCESSED TREE TRIMMINGS WILL BE ALLOWED.
4. ALL PLANTING BEDS SHALL HAVE A 2" TO 3" THICK LAYER OF SHREDDED HARDWOOD BARK MULCH. NO UTILITY MULCH OR PROCESSED TREE TRIMMINGS WILL BE ALLOWED. ALL PLANTING BEDS SHALL HAVE PRE-EMERGENT HERBICIDE APPLIED AS PER MANUFACTURER'S RECOMMENDATION.
5. FINAL PLACEMENT OF PLANT MATERIALS, ETC. SHALL BE APPROVED BY LANDSCAPE ARCHITECT BEFORE PLANTING OPERATIONS ARE TO PROCEED. ALL TREE LOCATIONS SHALL BE MARKED WITH A WOODEN STAKE INDICATING VARIETY AND SIZE OF TREE.
6. NO SUBSTITUTIONS OF PLANT MATERIAL WILL BE ALLOWED. IF PLANTS ARE SHOWN TO BE UNAVAILABLE, THE CONTRACTOR SHALL NOTIFY LANDSCAPE ARCHITECT PRIOR TO BID DATE IN WRITING. ALL PLANTS SHALL BE INSPECTED AND TAGGED WITH PROJECT IDENTIFICATION AT NURSERY OR CONTRACTOR'S OPERATION PRIOR TO MOVING TO JOB SITE. PLANTS MAY ALSO BE INSPECTED AND APPROVED OR REJECTED ON THE JOB SITE.
7. ALL PLANTS ARE TO MEET OR EXCEED AMERICAN STANDARDS FOR NURSERY STOCK, 1986 EDITION, AS SET FORTH BY AMERICAN ASSOCIATION OF NURSERYMEN.
8. PLANTS AND ALL OTHER MATERIALS TO BE STORED ON SITE WILL BE PLACED WHERE THEY WILL NOT CONFLICT WITH CONSTRUCTION AND AS DIRECTED BY OWNER.
9. ALL NEW LANDSCAPE PLANTINGS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR FOLLOWING FINAL INSPECTION BY LANDSCAPE ARCHITECT. AT END OF THIS PERIOD, PLANT MATERIAL TERMED DEAD OR UNSATISFACTORY BY LANDSCAPE ARCHITECT SHALL BE REPLACED AT NO ADDITIONAL CHARGE BY THE LANDSCAPE CONTRACTOR.
10. ALL DISTURBED LAWN AREAS SHALL BE HYDROSEEDING AS NOTED ON EROSION CONTROL PLAN DETAIL SHEET.
11. SEED AND SOD AREAS ARE TO BE GRADED WITH UNIFORMITY WITHOUT ANY UNDULATIONS OR IRREGULARITIES IN THE SURFACE PRIOR TO ANY TURFGRASS SOD INSTALLATION.
12. ALL SOD IS TO BE A BLUEGRASS BLEND AS FOLLOWS:  
SEED AND SOD AREAS ARE TO HAVE 0% NOXIOUS WEED AND FREE OF DISEASE.  
THE FOLLOWING BLEND OF TURFGRASS SHALL BE AS FOLLOWS:  
BLUEGRASS: 50 - 100%  
FINE FESCUE: 0 - 30%  
PERENNIAL RYEGRASS: 0 - 25%
13. SEED AND SOD AREAS ARE TO BE PLANTED ON A MINIMUM 4" BED OF TOPSOIL.
14. TURFGRASS SOD SHALL BE PLACED ON PREPARED SOIL THAT HAS BEEN WATERED AND IS STILL MOIST. SOD SHALL BE LAID WITH TIGHT JOINTS, ROLLED, FERTILIZED AND WATERED.
15. SOD IS TO BE UNIFORM IN COLOR AND DENSITY.
16. SEED AND SOD FERTILIZER IS TO BE UNIFORM IN COMPOSITION AND FREE FLOWING.
17. ALL LAWN AREAS AROUND THE BUILDING AND PARKING ISLANDS ARE TO BE SODDED.

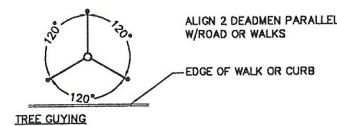
\* BULBS TO BE PLANTED IN PLANTING BEDS WITH BLUE MYRTLE.



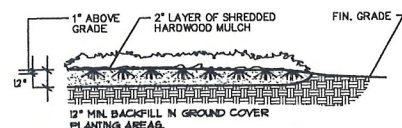
TREE STAKING ALONG ROADS OR WALKS



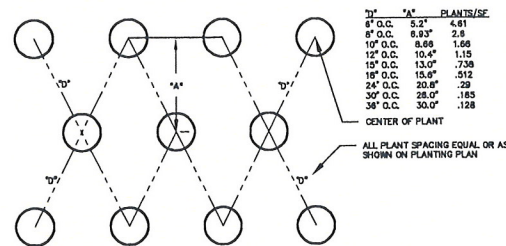
TREE STAKING IN OPEN SPACES



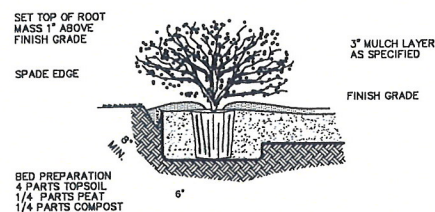
TREE GUYING



PERENNIAL/GROUND COVER PLANTING DETAIL  
NOT TO SCALE



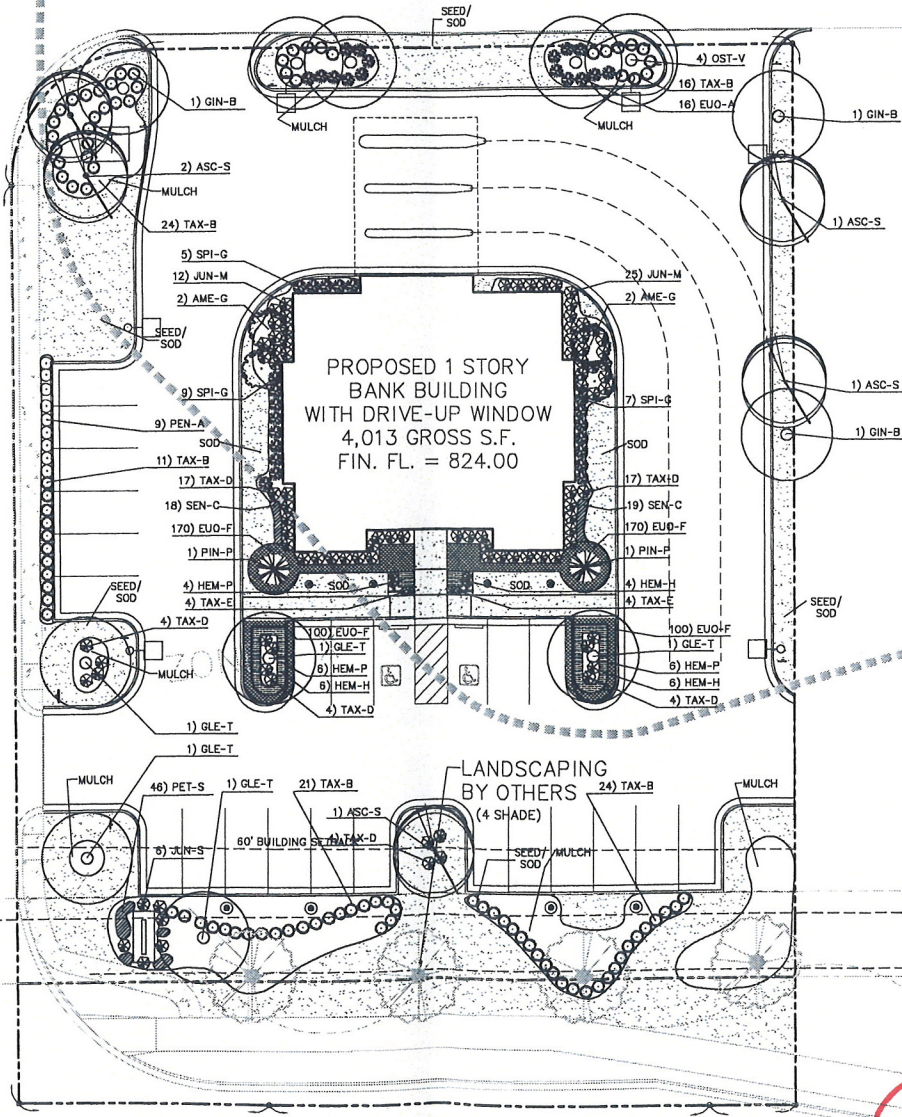
GROUND COVER SPACING DETAIL  
NOT TO SCALE



SHRUB AND SMALL TREE PLANTING DETAIL  
NOT TO SCALE

LANDSCAPING BY OTHERS

LANDSCAPING BY OTHERS

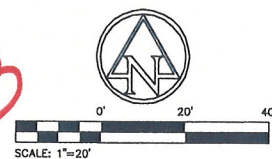


## PLANTING SCHEDULE

KEY	QTY.	BOTANICAL NAME	COMMON NAME	PLANTING SIZE	REMARKS
<b>Trees</b>					
AME-G	4	Amelanchier canadensis	Shadblow Serviceberry	1 1/2" CAL.	B&B, Clump Form
PIN-P	2	Picea pungens	Colorado Spruce	8' HT.	B&B
GIN-B	6	Ginkgo biloba	Ginkgo	2" CAL.	B&B, 15' o.c.
ASC-S	5	Acer saccharum 'Commemoration'	Commemoration Sugar Maple	2.0" CAL.	B&B Strong Cent. Leader
OST-V	4	Ostrya virginiana	Hophorn Beam	2" CAL.	B&B, 15' o.c.
GLE-T	2	Gleditsia triacanthos inermis 'Moraine'	Honey Locust	2" CAL.	B&B, 15' o.c.
<b>Shrubs</b>					
TAX-D	42	Taxus x. m. 'Densiformis'	Dense Yew	18"	B&B, 36" o.c.
		Spire			B&B, 36" o.c.
JUN-M	37	Juniperus chinensis	Mint Julep Juniper	18"	B&B, 36" o.c.
					B&B, 36" o.c.
TAX-B	95	Taxus x. m. 'Brownii'	Browns Spreading yew	18"	Container
TAX-E	8	Taxus x. m. 'Everlow'	Everlow Yew	18"	Container
<b>Grasses, Perennials &amp; Groundcover</b>					
		'Hameln'			
		cf Wintercreeper		2 1/4"	Peat Pot Plant 10" o.c.
HEM-H	16	Hemerocallis 'Happy Returns'	Happy Returns Daylily	1 Gal.	Plant 8" o.c.
HEM-P	16	Hemerocallis 'Pardon Me'	Pardon Me Daylily	1 Gal.	Plant 8" o.c.
JUN-S	6	Juniperus sabina 'Buffalo'	Buffalo Juniper	1 Gal.	Plant 8" o.c.
<b>ANNUALS</b>					
SEN-C	37	Senecio cineraria	Dusty Miller	1 Qt.	Plant 12" o.c.
PET-S	46	Petunia	Pink Petunia	1 Qt.	Plant 12" o.c.

\* CONTRACTOR IS RESPONSIBLE FOR ALL PLANT QUANTITIES AS SHOWN ON PLAN.

revised -  
evergreens omitted



7266 SHADELAND STATION  
INDIANAPOLIS, INDIANA 46224  
TEL: 317.247.5580 FAX: 317.243.8270  
www.structurepoint.com

STRUCTUREPOINT  
INC.

CERTIFIED BY

## LANDSCAPE PLAN

PREPARED FOR:  
BRENNER DESIGN  
900 EAST MARKET STREET  
INDIANAPOLIS, INDIANA 46204

PROJECT:  
NATIONAL BANK OF INDIANAPOLIS AT COOL CREEK  
148th STREET & COOL CREEK  
INDIANAPOLIS, INDIANA

DATE: 06/04/07  
DRAWN BY: CHK'D BY: WAB  
JOB NO. IN2007.0667

REVISIONS	
06-28-07	CITY/CLIENT
10-09-07	VARIANCE PLAN

SHEET NO.  
**C8.1**  
OF

IN2007.0667.CE.C08.1.LP